

Jim Manning	Bill Malinowski, Chair	Gwendolyn Davis Kennedy
District 8	District 1	District 7

# SEPTEMBER 11, 2012 5:00 PM

# 4th Floor Back Conference Room

# **CALL TO ORDER**

# **Approval Of Minutes**

1. July 24, 2012 [PAGES 4-6]

# **Adoption Of Agenda**

2.

## **Interviews**

- 3. Accommodations Tax Committee-4; (positions needed: 2 persons employed in hospitality, 1 person employed in lodging, and 1 person from the cultural industry); one application was received for this committee from: Bill McCracken. [PAGES 8-13]
- 4. Airport Commission-3; applications were received from: Jeff Allen; James E. Christopher, Jr.\*; Tom Clark; Dennis L. Dabney\*; Mattie Davis, Ph.D; and Robert C. Pulliam\* [PAGES 14-29]
  - \* Eligible for reappointment
- 5. Richland County/City of Columbia Animal Care Advisory Committee-2; applications were received from: Patrick Greg Brown; Louise C. Emmott\*; Joel Osmelowski; Peggy O'N. Wilson\* [PAGES 30-41]
  - \*Eligible for reappointment
- 6. Appearance Commission-2 (positions needed are Horticulturalist and Landscape Architect); applications were received from Alan D. Roblee; **Ryan Nevius** and Kenneth B. Simmons [PAGES 42-50]
- Building Codes Board of Appeals-2 (positions needed; 1 architect and 1 person from the fire
  protection industry); one application was received from E. Ralph Walden, Architect\* [PAGES 5153]
  - \* Eligible for reappointment
- 8. Business Service Center Appeals Board-3 (1 position is for a CPA); applications were received from: Nancy Kauffman; Robert A. Leichtle (pronounced Likely), CPA; and Jake Sello [PAGES 54-61]
- 9. Community Relations Council-2; applications were received from: Mattie Davis, Ph.D and Josephine A. McRant [PAGES 62-66]
- 10. Employee Grievance Committee-2; no applications were received for this committee

#### **Adjournment**



# **Richland County Council Request of Action**

## <u>Subject</u>

July 24, 2012 **[PAGES 4-6]** 

<u>Purpose</u>

# Minutes of



# RICHLAND COUNTY COUNCIL RULES AND APPOINTMENTS COMMITTEE SPECIAL CALLED MEETING JUNE 5, 2012 5:00 PM

#### **MEMBERS PRESENT:**

Member Chair, Bill Malinowski Member Gwendolyn Davis Kennedy

**Member** Jim Manning

ALSO PRESENT- Brad Farrar, Norman Jackson, Stephany Snowden, Monique Walters

### CALL TO ORDER

The meeting was called to order at approximately 5:04 p.m.

### APPROVAL OF MINUTES

The minutes from June 5, 2012 were approved as submitted.

#### ADOPTION OF AGENDA

The agenda was adopted as submitted.

#### **INTERVIEWS**

Accommodations Tax Committee-4 (2 persons employed or have worked in Hospitality, 1 person employed or have worked in Lodging, and 1 person from a cultural industry); no applications were received – the Committee recommended this item be re-advertised.

<u>Appearance Commission-2 (licensed horticulturalist and 1 landscaper is needed)</u> – the Committee recommended this item be re-advertised.

Building codes Board of Adjustments-3 (needed 1 Architect, 1 licensed Electrician, and 1 person from the Fire Protection industry or employed in fields with extensive knowledge of fire codes and fire regulations); one application was received from

<u>Victor Snipes, a licensed electrician</u> – Mr. Snipes was interviewed; and the Committee recommended him for appointment to this board.

<u>Business Service Center Appeals Board-1</u> – the Committee recommended this item be re-advertised

<u>Community Relations Council-1; one application was received from Eva Prioleau</u> – after a brief interview with Ms. Prioleau, the Committee recommended this item be deferred, and the position be re-advertised to acquire a more informed applicant. This item remained in Committee.

<u>East Richland Public Service Commission-1; one application was received for the</u> <u>position from William H. Hancock</u> – Mr. Hancock was interviewed; but the Committee deferred this item to get additional information regarding the makeup of the Commission and see if the Commission reflects the County, and for staff to provide the additional information to Council.

### **ITEMS FOR ACTION**

<u>Agendas-FOIA Compliance</u> –the Committee recommended staff suggest location for posting agendas and amendments; and look at reasonable adjustments to Council Rules.

That all items currently listed at the end of the A&F and D&S Committee agendas as "Items Pending Analysis" be cleared up within 90 days. There is no reason some action should not be taken, even if it means to table it for now [MALINOWSKI] — the Committee recommended approval of the on page 34 of the printed agenda. This item was forwarded to Council with recommendation to approve.

<u>Reviewing Committee Qualifications</u> – Due to lack of time this item remained in Committee.

### **DISCUSSION**

# **Appearance Commission: [MALINOWSKI]-**

- a. Determine what constitutes a quorum for the Appearance Commission and have the Ordinance reflect that.
- b. Require all Council members appoint a representative to Appearance Commission by the July 31, 2012 Council meeting.

This item was held in Committee due to the lack of time for discussion.

**Council Individual Discretionary Account** –this item was kept in Committee.

I move Council consider allowing Master Gardeners to fulfill the roles of Landscaper and Horticulturalist on the Appearance Commission, in the event that

no licensed Landscaper or Horticulturalist can be recruited for the Commission. I also encourage all Council members to appoint their candidates to this Commission, and request that staff inform Council of vacancies. [HUTCHINSON] —this item was kept in Committee.

Due to recent issues with the Chair making announcements and having meetings on behalf of Richland County and County Council without Council's approval. I move that we have a workshop on the rules of the Chair. The dos and don'ts of the Chair. This will help with the problem and the chaos we are having on County Council.

[JACKSON] – this item was kept in Committee.

## **ADJOURNMENT**

The meeting adjourned at approximately 5:57 pm.

Minutes transcribed by Monique Walters

# **Richland County Council Request of Action**

<u>Subject</u>

<u>Purpose</u>

# **Richland County Council Request of Action**

## <u>Subject</u>

Accommodations Tax Committee-4; (positions needed: 2 persons employed in hospitality, 1 person employed in lodging, and 1 person from the cultural industry); one application was received for this committee from: Bill McCracken. **[PAGES 8-13]** 

### <u>Purpose</u>



Applicant must reside in Richland County.

Name: Bill McCracken
Home Address: 105 Red Coat Lane, Cola-Sc 29223
Telephone: (home) 803 - 788 - 3952 (***) 803 - 960 - 52/0
Office Address:
Email Address: bmccracken SI@gmail.com
Educational Background: 1+. 5 grad. + some college
Professional Background: Food Service & Hospitality 40 yrs+
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Accommode from Tax Committee
Reason for interest: Community Service person
Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission:
Hospitality back ground
Presently serve on any County Committee, Board or Commission?
Any other information you wish to give? Resume attached
Recommended by Council Member(s):
Hours willing to commit each month: what ever needed

## CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all

Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

<u>Yes</u>
STATEMENT OF FINANCIAL OR PERSONAL INTERESTS
Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?
Yes
If so, describe:
Rell McCracker E/27/12  Applicant's Signature Date
Return to:

Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

	St	aff Use Only	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	2 2 3 334000000
Date Received:	<u> </u>	Received by	·	
Date Sent to Council: _				
Status of Application:	☐ Approved	☐ Denied	On file	Item# 3

•

# 105 RED COAT LANE • COLUMBIA, SC 29223 PHONE 803-788-3952 • E-MAIL BMCGRACKEN@GMAIL COM

# brucerackensie q mail-com

# WILLIAM J. MCCRACKEN

#### **EDUCATION**

1965-1969

Bristol Tennessee High School

Bristol, Tennessee

high school diploma

1969-1971

East Tennessee State University Johnson City, Tennessee

Business major

#### PROFESSIONAL EXPERIENCE

2011-Present

Hospitality Resource Service

Columbia, SC

Operations Director

• Management, training, and consulting services for hotels, restaurants, event venues, and related purveyors.

2006-2010

Dupre Catering and Events

Columbia, SC

Operations Director

- Over see day to day operations of the company
- Responsible for hiring of all new employees
- Staffing of events to include set-up and breakdown both on site and off site deals
- Complete payroll on a bi-weekly basis.
- Coordinate delivery by and payment to vendors

2002-2006

Sumter School District 17

Sumter, SC

Food Service Director

- Responsible for daily operation of eleven school cafeterias and feeding of nine thousand students
- Responsible for running the second largest summer feeding program in the state of South Carolina, feeding four thousand meals daily throughout the summer
- Oversaw the acquisition of new equipment at all schools
- Implemented a universal "free breakfast" program in all schools responsible for increasing breakfast participation over twenty-five percent
- Reduced lunch prices by over thirty percent district wide, making prices the lowest in any school district in South Carolina
- Added a million dollar profit to the bottom line of the food service program within three years
- Designed and successfully implemented a "Food Court" at Sumter High School, which
  was one of the first of its kind in South Carolina, serving as a model and has been visited
  by other school districts in North and South Carolina
- Consistently had the largest number of employees, seventy percent, attending the annual SNA Professional Training Conference

Item# 3

1997-2002

Fairfield County Schools

Winnsboro, SC

Food Service Supervisor

 Responsible for daily operations of seven school cafeterias and feeding of four thousand students

1969-1997

Flagstar Corporation

Columbia, SC

Area Manager for seven Hardee's

- All areas of management, including multi-unit responsibility
- Introduction and training of employees of new products, such as the breakfast program and fried chicken
- Testing of new programs and concepts within the company such as the five-day work week for Managers and Area Managers Level II position
- Opening of new restaurants, to include planning, setting up of new accounts, initial ordering of products and hiring of fifty new crew members (opened three restaurants in the Columbia area)
- Part of the team for developing and opening of new restaurant concepts for the company

### STUDY COURSES COMPLETED

- Food Safety
- Diversity
- Train the Trainer
- Etiquette
- Sanitation
- Leadership Development
- HACCP
- Nutrient Analysis
- Culinary Techniques
- Healthy Edge 2000
- Target Your Market
- ServSafe

#### PROFESSIONAL MEMBERSHIPS

Former member of Richland County School District Two Board of Trustees; serving as Chairman five times, Vice-Chairman two times, and Secretary twice

Past chairperson of the South Carolina School Food Service Purchasing Alliance Advisory Board.

Former member of Executive Board of SCSNA

Former member of American SNA

Former member of the Blythewood Middle School Foundation

Former member of Ridgeview High School Band Boosters

Former member of the South Carolina School Board Association Board of Directors

Former member of the North Springs Elementary School Improvement Council

Member of the Northeast Columbia Chamber of Commerce

#### COMMUNITY ACTIVITIES

Chairperson Fall Festival committee at Clemson Sandhill REC

President of Foxcroft Homeowners Association

Chairperson of Bridge Creek Elementary School Improvement Council

Member of the Board of Directors for the Sparkleberry County Fair, which has returned over two hundred thousand dollars back to the local school district within ten years

Instrumental in organizing my former neighborhood Homeowners Association; served as president for two years

Served four years as chairman of North Springs Elementary spring fundraiser, "Cricket Day", raising over ten thousand dollars for the school

Former sponsor in the Dentsville Youth Softball League for six years

#### AWARDS RECEIVED

1990 recipient of Partners in Education award

Inducted into the Spring Valley High School Order of Thor in 1991

Winner of awards within Flagstar Corporation including the following: Store of the Year, profit and sales increase awards, and a trip to Bermuda

# **Richland County Council Request of Action**

## <u>Subject</u>

Airport Commission-3; applications were received from: Jeff Allen; James E. Christopher, Jr.\*; Tom Clark; Dennis L. Dabney\*; Mattie Davis, Ph.D; and Robert C. Pulliam\*
[PAGES 14-29]

\* Eligible for reappointment

### <u>Purpose</u>



# Applicant must reside in Richland County.

Name: JEFF HLLEN
Home Address: 133 FLSTOW COAD, 12mo, SC 29063
Telephone: (home) Cerc 800 - 7486 (work) 798 4979
Office Address: 6017 ST. ANDROWS ROAD, COLUMBIA, SC 29212
Email Address: MARSHALONE @ IRMOFIRE. ORG
Educational Background: Did Nor Complex College.
Professional Background: 15 YDARS SENIOR COLPORATE MANAGOMONY. 17 YEARS PUBLIC SAFEY
Male  Female □ Age: 18-25 □ 26-50 □ Over 50  Over 50
Name of Committee in which interested: RICHILAND COUNTY AND COUNTY AND COMMISSION
Reason for interest: TORMON PILOT. KAMER MOMBON CH AND KACE. KATHOR WWIT
PILOT. MOTHER HAD INST., ADROBATIC AND INSTRUCTOR RATINGS. YOUNGEST 815700 15 FLT. AMOND
Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission:
FLYING 13 ho MY Amily Ano BLOOD. I HAVE ALWAYS HOD A STRONG INTOXEST
Two somicy LINK To THIS AREA -
Presently serve on any County Committee, Board or Commission?
Any other information you wish to give?
Recommended by Council Member(s):
Hours willing to commit each month: As Musy as NECESSARY IF APPOINTED (WILL
forericipates -

## CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

<u>Yes</u>	<u>No</u>	<b>/</b>	
STATEMENT OF FINAN	NCIAL OR PERSO	ONAL INTE	RESTS
Do you have any financial or personal inte profit) that could be potentially affected by			
Yes	No	1	
If so, describe:			
1			
Applicant's Signature	Zo, z, Z,	21_	
Clark of Council Post O	Return to:	lumbia SC 2	0202

Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

	Sta	aff Use Only		
Date Received:		Received by:	-	
Date Sent to Council: _				
C				Item# 4
Status of Application:	☐ Approved	☐ Denied	☐ On file	Attachment number 1 \nPa



# Applicant must reside in Richland County.

Name: James E. Christopher, Jr.				
Home Address: 15 Dennis Lane, Blythewood, SC 29016				
Telephone: (home) (803) 735-9414 (work) (803) 799-0033				
Office Address: 1907 Thurmond Mall, Columbia, SC 29201				
Email Address: jcacdi@aol.com				
Educational Background: <u>B.S. Erskine College</u>				
Professional Background: President, Asbill-Christopher Development, Inc.				
Male X Female $\square$ Age: 18-25 $\square$ 26-50 $\square$ Over 50 X				
Name of Committee in which interested: <u>Richland County Airport Commission</u>				
Reason for interest: I am a pilot who regularly uses the Jim Hamilton / LB Owens Airport for				
both business and recreational purposes and desire to see it utilized to its fullest potential.				
Your characteristics/qualifications, which would be an asset to Committee, Board or				
Commission:				
As a pilot I understand what characteristics are important to make an airport a viable				
enterprise. As a real estate professional and businessman I hope to bring a good combination of				
skills and knowledge to bear on the issues facing the airport.				
Presently serve on any County Committee, Board or Commission? R.C. Airport Commission.				
Any other information you wish to give? I presently serve on the Commission and hope that my				
service on the marketing and operations committees added value to the Commission particularly				
with regards to my work on the Curtis Wright Hanger project, Airport Consultant selection and				
adjacent property procurement.				
Recommended by Council Member(s):				
Hours willing to commit each month: <u>I am available as needed by the Commission and will</u>				
serve the hours necessary to fulfill my duties as a Commissioner.				

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

No	X

### STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

If so, describe: None	<u>No</u> X
mell	1/28/2012
Applicant's Signature	Date

Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

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	Applications are	e current for o	ne year.		
	St	aff Use Only			
Date Received:		Received by	:		
Date Sent to Council:				Item# 4	
Status of Application:	☐ Approved	Denied	☐ On file	Attachment	number 2 \nPage 2



Applicant must reside in Richland County.

Name: Tom Clark
Home Address: 300 Berry Tree Lane (olumbia  Telephone: (home) 786 4337 (work) 737 0498  Office Address: 1205 Rendleton St Columbia
Telephone: (home) 786 4337 (work) 737 0498 4
Office Address: 1205 Rendleton 5+ Columbia ##
Email Address: tlcetcs wared marketing . com
Educational Background: Some college
Professional Background: Executive mangement (see attached)
Male Female Age: 18-25 Ze-50 Over 50
Name of Committee in which interested:
Reason for interest: interested in the titure of
the county
Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission:  Mange ment, public relations, town savernance experience. Commercial Pulot Flight instruct or
Presently serve on any County Committee, Board or Commission?
Any other information you wish to give?
Recommended by Council Member(s):
Hours willing to commit each month:

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes\_\_\_\_\_ No\_\_\_\_\_

If so, describe:\_\_\_\_\_\_\_

Applicant's Signature Date

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		Sta	aff Use Only		
	Date Received:		Received by:	! <u> </u>	
,	Date Sent to Council: _	<del></del>			
	Status of Application:	☐ Approved	☐ Denied	On file	£

waltersme regov. us

# Tom Clark

300 Berry Tree Lane Columbia, SC 29223-7400 803.786.4337

# 2005-2012 South Carolina Film Commission

# **Project Manager**

- Manage the operations of the State Film Office, which includes advising on changing and updating legislation; review, assess, and recommend incentive grants to production companies per the SC Motion Picture Incentive Act with an annual \$18 million dollar budget. Goals include: promote SC through tourism, create a minimum of 200 jobs per year, and economic stimulus through production spending in South Carolina.
- Manage the South Carolina Film Incentives Program: meet with studio executives, attorneys and accounting staff; Continuously monitor budgeting process and spending; audit and asses budgets ranging from 1 to 75 million dollars; recommend wage and supplier rebates for films according to legislated guidelines.
- Create, direct, and manage a film grant program mandated by the Legislature. Create and develop an internship program for college students and recent graduates.
- > Originate and manage training programs for students, producers, and crew wishing to improve their education or advancement in the film industry.
- ➢ Recruit the film and entertainment industry to South Carolina as an account manager providing location discovery, marketing, planning, and mediation services in-state when film companies arrive.
- > Plan and execute special events such familiarization trips for industry executives.
- Project manager and liaison for the motion picture industry advising producers, accountants, and attorneys.

# 2003-2005 TC Squared Marketing and Advertising

# **Account Manager**

- Management of new and existing accounts that require public relations planning, cause related marketing, public education and social marketing.
- Project management. Planning and coordination of special events, site selection and logistics. Clients included The South Carolina Film Office (2004 Film Guide and development of the SC Film Grant), SC Bar Association, and the SC Department of Transportation
- > Film, television, radio, and aviation consulting.
- Creative: Creative Director, Producer, Copywriting, on camera talent, voiceover/narration talent.

# **Vice President, Production**

- Executive in Charge of more than 80 creative personnel producing some 900 hours of national, regional, and local film/television, multimedia, and radio projects annually for nationally acclaimed Public Broadcasting Network.
- Develop and manage operational strategies to support state, federal, and local initiatives in the most efficient and effective way.
- Oversee, negotiate and approve expenditures for department's annual budget of \$4,000,000.
- Conceive, develop, and manage production of all local programs, including growing the commitment to African American programming by three times its levels prior to 2000.
- Executive in charge of transformation of the Network's New Media Department from a technology driven approach to providing content for South Carolina's K-12 School Technology Initiative, to a curriculum and needsbased approach, taking this department from a four technician unit to a staff of twenty-eight part time and full time content specialists, designers, and technicians.
- Suggest and seek funding for national and international film/television/radio/multimedia products to increase audience share and earnings through distribution and sale of related products after broadcast.
- Project manager for the pilot program, which led to the first Star Schools distance learning teaching by satellite. Working with the South Carolina Department of Education, the United States Information Agency, U.S. State Department and Russian government began the Russian language courses offered through SERC. Actively involved through the project's lifetime with Department of Education personnel to continue and develop other offerings by satellite.
- ➢ Production Designer (one of three) for 300,000 square foot renovation and new construction of South Carolina ETV Telecommunications Center.
- Recommend and approve purchases of equipment and new construction; work with State Materials Management Office on procurement.
- Project Manager/Designer of a 6500 square foot production facility at the College of Charleston.
- Strategic planner and participant in department and network long-range goal creation and achievement among network and department staff.
- Executive producer for Marian McPartland's *Piano Jazz, The African American Music Tree* series, and *Just Plain Folks* aired on National Public Radio.
- Spokesperson for agency on-air and during public and private sector functions.

# 1983-1986 Congaree Broadcasters Inc. Columbia, SC

# **Station Manager**

- > Managed WSCQ-FM staff of 35 creative personnel
- Fiduciary responsibility for insurance, labor, and Federal Communications Commission regulations and Public Inspection files.
- > Assured compliance with all federal and state regulations
- Created promotions and on-air campaigns to increase ratings, income, and brand awareness.
- Changed format of the station from Middle of the Road to Adult Contemporary and increased audience share and ratings from near last to third place within two years.

Implemented the station's first computerized cost accounting, billing, and logging systems.

1977-1983

WIS-AM Columbia, SC

## Producer

- > Producer and host of daily four-hour program, Midday
- Magazine, featuring national and local actors, artists, and newsmakers. First live, call-in program of its type in the market.
- > Production Manager for department
- Assigned commercial production to announcers and produced station promotions.
- Compliance officer for legal and NAB code requirements of the station.

# (2007) South Carolina Economic Developer's School

(1996-98) Center for Education and Quality Assessment: Fourth Generation Management

(1994) The South Carolina Executive Institute

(1986) The University of Wisconsin/Harvard Business School Public Television Managers Course

Certified Master Diver (Annual recurrent training), Professional Association of Diving Instructors

FAA Certificated Flight Instructor/ Instrument (Bi-annual training)

Commercial Pilot, multi-engine, single engine, glider

Conversant in Arbitron and Strata media software, MS Word, Excel, and Windows, Movie Magic scheduling and budgeting.

Past President of Palmetto Sport Aviation Association, a 330-member organization of pilots

Board of Advisors, Celebrate Freedom Foundation

Columbia Owens Downtown Airport Historic Preservation Committee

Town Councilman, Town of Arcadia Lakes



Applicant must reside in Richland County.

Name: DENNIS 4. DARNEY
Home Address: 1829 SENATE ST- 150
Telephone: (home) 803-528-3300 (work)
Office Address:
Email Address: ddabney 1 @ MINdspring. com
Educational Background: BS CIEMSON
Professional Background: CPA
Male ☐ Female ☐ Age: 18-25 ☐ 26-50 ☐ Over 50 ☐
Name of Committee in which interested: Airport Commission Ris-Appm
Reason for interest: Would like to continue My
contribution
Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission:  Just Liviphing A 4 VERA TERM, And THE  2 NO YEAR AD CHAIRMAN
Presently serve on any County Committee, Board or Commission? Minpont Commission?
Any other information you wish to give?
Recommended by Council Member(s): 6REQ PERCE
Hours willing to commit each month:  HOWEEDED

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS
Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?
Yes
If so, describe: I UNRAENTY / TANE A HANGAR
AND HAVE AN INVERENT IN AN AIRPLANE
7-26-12
Applicant's Signature Date
Datum to

No

Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

		Staff Use Only	
	Date Received:	Received by:	
,	Date Sent to Council:	_	Item# 4

2



# Applicant must reside in Richland County.

Name: Mattie Davis, Ph.D					
Home Address: Post Office Box 3731; Columbia, SC 29230					
Telephone: (home) 803 754 5369; Cell 803 348 5629 (work) Same					
Office Address: Same as above					
Email Address: <u>mattiedavis@earthlink.net</u>					
Educational Background: terminal degree: Doctor of Philosophy in Education					
Professional Background: Teacher/administrator on both the high school and college levels for					
30-plus years					
Male <u>Female</u> Age: 18-25 26-50 <u>Over 50</u>					
Name of Committee in which interested: Airport Commission					
Reason for interest: Desire to know more about the operation of the airport and view my work					
on a commission as a great way to fulfill my citizenship obligations.					
Your characteristics/qualifications, which would be an asset to Committee, Board or					
Commission: computer literacy, patience, cooperative, good listener, analytical, punctual, hard					
worker, task oriented, service oriented, good organizational skills, and good writer					
Presently serve on any County Committee, Board or Commission? No					
Any other information you wish to give?					
Recommended by Council Member(s): Volunteerer					
Hours willing to commit each month: Negotiable					

# CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

	The state of the s				
	Sta	ff Use Only			
	Date Received:	Received by:		***************************************	
,	Date Sent to Council:			Item# 4	
۷	Status of Application:   Approved page	of Denied	On file	Attachment n	number 5 \nPage 2



# Applicant must reside in Richland County.

Name: Robert C. Pulliam						
Home Address: 1117 Enclave Way Columbia, SC 29223						
Telephone: (home) (work) <u>803-600-8060</u>						
Office Address: SAA						
Emailaddress:bob@climbhighassociates.	.com					
Educational Background: BS Degree US	C					
Professional Background: CEO/Presiden	t large automotiv	ve company for 35 years				
Male	Age:	Over 50				
Name of Committee in which interested:	Richland Cou	aty Airport Commission				
Reason for interest: Current Member, Professional Pilot with a lot of experience working with						
airports.						
Your characteristics/qualifications, which would be an asset to Committee, Board or						
Commission:						
Aviation Hall of Fame Inductee, SC Avia	ator of the Year					
Presently serve on any County Committee, Board or Commission? No						
Any other information you wish to give? No						
Recommended by Council Member(s):	Mr. Pearce					
Hours willing to commit each month:	5					

# CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS
Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?
No
If so, describe:
Applicant's Signature  Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.

Applications are current for one year.

For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

	St	aff Use Only	
Date Received:		Received by:	
Date Sent to Council: _			
Status of Application:	☐ Approved	☐ Denied	☐ On file

# **Richland County Council Request of Action**

## <u>Subject</u>

Richland County/City of Columbia Animal Care Advisory Committee-2; applications were received from: Patrick Greg Brown; Louise C. Emmott\*; Joel Osmelowski; Peggy O'N. Wilson\* [PAGES 30-41]

\*Eligible for reappointment

### <u>Purpose</u>



Applicant must reside in Richland County. Home Address: // Telephone: (home) Office Address: 12 Email Address: Educational Background: Professional Background: Male D Female r 26-50 r Over 50 r y, 4191 Name of Committee in which interested: Reason for interest: Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: Presently serve on any County Committee, Board or Commission? Any other information you wish to give? \_ Recommended by Council Member(s):

### CONFLICT OF INTEREST POLICY

Hours willing to commit each month:

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes No

# STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

If so, describe: Veteriuar Sheri Dept	No_ NGU	tov	Dic4 6.
Applicant's Signature	U SA Date	1/12	/

Return to:

Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

		Sta	aff Use Only	
	Date Received:		Received by:	
2	Date Sent to Council: _			
	Status of Application:	☐ Approved	☐ Denied	□ On file



# Applicant must reside in Richland County.

Name: Louise C. Emmott					
Home Address: 2211 Screaming Eagle Road, Lugoff, SC 29078 (Richland)					
<b>Telephone</b> : (home) 803-834-9131 (work)					
Office Address:					
Email Address: yankiewoman@msn.com					
Educational Background: Midlands Tech Associates In Science, Business Mgt; Southern					
Wesleyan 4th year in Bachelors of Science In Business MGT; Midlands Tech Certificate in					
Medical Coding; Texas A&M Certificate in Truck Maintenance; United States Army Drill					
Sergeant School; Chemical NCO and Senior NCO Leadership School; Truck Driving School;					
Nuclear, Biological, Chemical Specialist School; Senior Instructor School for Live Nerve Agent					
Instructor; Small Arms School; Schools attended: Newman Prep School, Boston MA;					
University of MD; University of South Carolina; Gadsden State AL; Coker College; Midlands					
Tech; Southern Wesleyan.					
Professional Background: 21.5 years United States Army (Retired First Sergeant); 5 Years					
ADT Security Services, sales and sales trainer/instructor; 3 years General Motors Corp, state					
wide parts coordinator/delivery; SQ Rescue, volunteer transport driver (in and out of state),					
kennel worker, marketing and event coordinator, dog food coordinator; transport coordinator;					
President, Business Network International (BNI) Northeast Chapter; currently, Office Manager					
for Jacobs HVAC					
Male □ Female X					
Age: 18-25 □ 26-50 □ <b>Over 50</b> X					
Name of Committee in which interested: Richland County/City of Columbia Animal Control					
Board					
Reason for interest: It's not so much an interest as it is an essential need to do Gods work to					
help the animals, whether domestic or wild in our community. We as board members devote our					

Item# 5

# (Cont) Louise C. Emmott

time communicating for this earths beings that cannot speak for themselves and create a safe and secure environment for them and humans to co exist in their communities.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

My love for animals is beyond reproach. I am presently a volunteer with SQ Rescue, a local no kill dog rescue (we love cats, but we have no facilities for them).

My qualifications are from the rescue as well as my own dogs that are all originally rescues; working with abused, stray and rejected animals;

I work with The HEART Program (help every animal reach tomorrow). This program was designed and created by Palmetto Paws Lifeline that opened up rescues country wide to pull dogs off Death Row. I have transported several to their new forever homes in and out of state.

Presently serve on any County Committee, Board or Commission? Yes, I am currently the Chair of the Richland County/City of Columbia Animal Control Board.\_\_\_\_\_

Any other information you wish to give? I am adamant about the spay and neuter program, It is the key answer to the stray, neglected animals we have on the streets now. I talk spay, neuter and Micro Chipping at any events that I attend; and to make an effort to educate the domestic animal owners in our communities about the positive points of spay and neuter; I welcome and assist our community leaders about this issue and the programs available to the public.

Hours willing to commit each month: All the hours needed in order to accomplish the mission of the board.

Recommended by Council Member(s).

### CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes	No X
162	 <u>IVO</u> A

# STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

	Yes	No X	
If so, describe:			

Although I am a volunteer for SQ Rescue, I have assisted many various state wide county shelters and rescues with their programs. During my past year on the board, I have not found in any way that my volunteer status with SQ Rescue has interfered with board business. My loyalty is to the improvement of all animal welfare in Richland County.

### It's "FOR THE ANIMALS"

Applicant's Signature

24 July 2012

Date

Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only			
Date Received:		Received by	:
Date Sent to Council:			
Status of Application:	☐ Approved	☐ Denied	☐ On file



#### Applicant must reside in Richland County.

Name: Joel Osmelowski			
Home Address: 1600 Park Circle, APT 703, Columbia, SC 29201			
Telephone: (home) (803) 315-0722	(work)		
Office Address: N/A			
Email Address:josmelowski1@catamour	nt.wcu.edu		
Educational Background: BA Psychology,	Minor Sociology, currently in Masters program, HR		
Professional Background: Management at a	non-profit animal shelter, sales, education.		
Male x Female ┌	Age: 18-25 <sub>□</sub> 26-50 <sub>X</sub> Over 50 <sub>□</sub>		
	County-city animal care advisory committee		
Reason for interest: Public service and imp	proving the community.		
Your characteristics/qualifications, which would be an asset to Committee, Board or			
Commission:			
My past experience with animal shelters, higher education, ties to the community, and			
dedicated work ethic would make me a valuable asset to the committee.			
Presently serve on any County Committee, Board or Commission? No.			
Any other information you wish to give? No.			
Recommended by Council Member(s):			
Hours willing to commit each month:	Whatever it takes.		
<del>-</del>			

#### **CONFLICT OF INTEREST POLICY**

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Any person who willfully files a false or incomplete statement of disclosure or no change of S  $\mathbf{C}$ 

<i>y</i> 1	to make any filing required by this article, sh	_
	sure and disqualification from the Comm	
· · · · · · · · · · · · · · · · · · ·	no contest of a crime other than minor traffic v lly preclude you from consideration for appoin	
<u>Yes</u> X	<u>No</u>	
	F FINANCIAL OR PERSONAL INTEREST	$\Gamma \mathbf{S}$
	onal interest in any business or corporation (prefected by the actions of the Committee, Board	
Yes	X	
If so, describe:		
Joel Osmelowski	8/31/2012	
Applicant's Signature	Date	
	Return to: l, Post Office Box 192, Columbia, SC 29202. or information, call 576-2060.	
One form must be submitted fo	or each Committee, Board or Commission on to serve.	which you wish
Appli	ications are current for one year.	
	Staff Use Only	
Date Received:	Received by:	

☐ Approved<sub>Page 39</sub>☐ Denied

☐ On file

Item# 5

Attachment number 3 \nPage 2

2

Date Sent to Council:

Status of Application:

>>



all: Sandra Haynes (3pgs.)

# APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

# Applicant must reside in Richland County.

Name: Peggy O'N. Wilson				
Home Address: 908 Cedar Springs Rd., Blythcwood, SC, 29016				
Telephone: (home) (803) 754-4880 (work)				
Office Address:				
Email Address: Peggy Wilson <djwilson@bellsouth.net></djwilson@bellsouth.net>				
Educational Background: Graduated from Eau Clair High School and from the University of				
South Carolina. Have degrees in Education and in Library Science.				
Professional Background: Taught in the Head Start Program in Richland County, SC; librarian				
in the Virginia Beach, VA, public school system.				
Male □ Female X Age: 18-25 □ 26-50 □ Over 50 X				
Name of Committee in which interested: Richland County Animal Care & Advisory Committee				
Reason for interest: Pets/animals have enriched my life; responsible ownership and care must be				
assured; this committee helps to assure such care by county residents and by county officials.				
Your characteristics/qualifications, which would be an asset to Committee, Board or				
Commission: I am a lifetime member of the Greater Columbia Obedience Club, the Columbia				
Kennel Club, and the Chihuahua Club of America. I believe that effective, professional city/				
county animal care and control is important for residents and for their pets.				
Presently serve on any County Committee. Board or Commission? Lam currently a member of				
the Animal Care & Advisory Committee.				
Any other information you wish to give?				
Recommended by Council Member(s): Ms. Joyce Dickerson				
Hours willing to commit each month: As many as are required/needed by the committee.				

١

Page 40 of 67

Item# 5

Attachment number 4 \nPage 1 of 3

# CONFLICT OF INTEREST POLICY

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All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes	<u>No X</u>
STATEMENT OF FINAL	NCIAL OR PERSONAL INTERESTS
1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1	erest in any business or corporation (profit or not-for- by the actions of the Committee, Board or Commission?
Yes	No X
If so, describe:	
Feggy O'T William	August 28, 2012 Date
Applicant's Signature	Date /

Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202.

For information, call 576-2060.

Page 41 of 67

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# One form must be submitted for each Committee, Board or Commission on which you wish to serve.

# Applications are current for one year.

Staff Use Only				
Date Received:		Received by	•	
Date Sent to Council: _	***************************************			
Status of Application:	☐ Approved	☐ Denied	☐ On file	

Page 42 of 67

## **Richland County Council Request of Action**

#### <u>Subject</u>

Appearance Commission-2 (positions needed are Horticulturalist and Landscape Architect); applications were received from Alan D. Roblee; **Ryan Nevius** and Kenneth B. Simmons **[PAGES 42-50]** 

#### <u>Purpose</u>



#### Applicant must reside in Richland County.

Name: ALAN D. ROBLEE			
Home Address: 3701 MAC GOEGOR DRIVE COLOMBIA SC 29206 2825			
Telephone: (home) <u>803 363 0065</u> (work) <u>P/A</u>			
Office Address:			
Email Address: adr 29 & Cornell. edu CELT. WINDY PLANTS BS GENERAL AGRICULTURE CERT. LANDSCAPE DESIGN			
Educational Background: CORDECT DAINERSTY 1973 THE GEORGE WISHINGTON UNIVERSITY 1973			
Professional Background: professional Backgrou			
Male Female F Age: 18-25 F 26-50 F Over 50 F			
Name of Committee in which interested: APPEARANCE COMMISSION			
Reason for interest: FIELD OF EXPERTISE & INTEREST			
Your characteristics/qualifications, which would be an asset to Committee, Board or			
Commission:			
PAST WORK HISTORY, WORKED WI ARCHITECTURAL REVIEW			
COMMITTEE, KENMORE, FRAT ROCK DC. , SELY-TREAS OR SECY FOR			
Presently serve on any County Committee, Board or Commission? NO LOWEROUS BOARDS			
Any other information you wish to give?			
Recommended by Council Member(s):			
Hours willing to commit each month: AS REQUIRED			

#### **CONFLICT OF INTEREST POLICY**

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

1

Item# 6

LANDSCAPE DESIGNER & CONSULTANT 1990 - PRESENT

OWNER OPERATOR - GARTHRYNGE - FULL SEMIRE LANDSCAPE DESIGN, INSTALL ATTION & MAINTENANCE COMPANY HORTICULTURAL CONSULTANT 1988 - 199A SOUTH BETHLEM NY

to the contract of the second

recording to the second of the second

CREW CHIEF. DESIGNS BY LEE 1986-1987 LANDSCAPE INSTALLATION & MAINTENANCE STAMFORD CT.

CHEMILLUN - TECHNICIAN - LAWY CARE 1985 - 1986 NORWALK CT.

Item# 6

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

<u>Yes</u> <u>No</u>				
STATEMENT OF FINANCIAL OR PERSONAL INTERESTS				
Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?				
Yes No				
If so, describe:				
Applicant's Signature Date				
Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.				
One form must be submitted for each Committee, Board or Commission on which you wish to serve.				
Applications are current for one year.				
Staff Use Only				
Date Received: Received by:				
Date Sent to Council:				

Item# 6



#### Applicant must reside in Richland County.

Name: Ryan Nevius	
Home Address: 1620 Crestwood Drive	
Telephone: (home) <u>803-381-8747</u> (work) <u>same</u>	
Office Address: 701 Whaley Street Suite 209 Columbia SC 29205	
Email Address: _ryannevius@gmail.com	
Educational Background: AS in Business & Marketing, Widener College	
Professional Background: Executive Director Sustainable Midlands, Chair Richland Count	y
Appearance, President Richland County Master Gardeners, VP Marketing Paperplast	
International, AT&T Marketing & Planning (17 years)	
Male $\square$ Female x Age: 18-25 $\square$ 26-50 $\square$ Over 50	X
Name of Committee in which interested: Appearance Commission	
Reason for interest: To assist current chair to rewrite ordinance and bylaws and to reset the	<u>}</u>
direction of the Commission	
Your characteristics/qualifications, which would be an asset to Committee, Board or	
Commission:	
Former Chairperson of Commission	
Presently serve on any County Committee, Board or Commission? No	
Any other information you wish to give?	
Recommended by Council Member(s): Seth Rose	
Hours willing to commit each month: 8 hours	

#### CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

<u>Yes</u>	<u>No</u>	X
------------	-----------	---

#### STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes If so, describe:	No: X	
C. Ryan Nevius	July 18, 2012	
Applicant's Signature	 Date	

Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

		<b>Staff Use Only</b>	Item# 6
2	Date Received:	Received by:	Attachment number 2 \nPage
		Page 48 of 67	,
	Date Sent to Council:		



#### Applicant must reside in Richland County.

#### **CONFLICT OF INTEREST POLICY**

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

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through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

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Commission, by majority vote of the count	<b>∠</b> 11.				
,	st of a crime other than minor traffic violations; ude you from consideration for appointment.				
Yes	<i>No</i> ☑				
STATEMENT OF FINAN	ICIAL OR PERSONAL INTERESTS				
, ,	rest in any business or corporation (profit or not-for- the actions of the Committee, Board or Commission?				
Yes 🗹	No				
If so, describe: Maybe if this occurs, I will	excuse myself from any actions. By way of being a				
registered landscape architect, this may hap	ppen.				
Applicant's Signature  Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.  One form must be submitted for each Committee, Board or Commission on which you wish to serve.  Applications are current for one year.					
	·				
	Staff Use Only				
Date Received:	Received by:				
Date Sent to Council:					
Status of Application:	☐ Denied ☐ On file				

## **Richland County Council Request of Action**

#### <u>Subject</u>

Building Codes Board of Appeals-2 (positions needed; 1 architect and 1 person from the fire protection industry); one application was received from E. Ralph Walden, Architect\* [PAGES 51-53]

\* Eligible for reappointment

#### <u>Purpose</u>



#### Applicant must reside in Richland County.

Name: E. RALDEN
Home Address: 524 POLTIA DD, Brytilewood, SC 29016
Telephone: (home) 803 333 9610 (work) 333 9610
Office Address: Po Box 690, Blythewoon, GC 29016
Email Address: ERWALDER @ AOL COM
Educational Background: ZYWS COLLEGE
Professional Background: PRACTICING ARCHITECT 30+ YRS-
Male Female Age: 18-25 December 26-50 Over 50 Per
Name of Committee in which interested: <u>BULLDIAL CODES POSSO</u> of ADJUSTMENT
Reason for interest: HAVE GENUEREO BEFORE
Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission:
LICENCED ANCHITECT, NAVE BEEN PEGIDENTIAL
AND COMMENCIAL CONTRACTOR FOR 20 YES - CHOT MES, LIENTED IN
Presently serve on any County Committee, Board or Commission? YES BURE comp brand of
Any other information you wish to give?
Recommended by Council Member(s):
Hours willing to commit each month: WHAT IS NECESSARY

#### CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

$\underline{Yes}$ $\underline{No}$ $\underline{\hspace{1cm}}$
STATEMENT OF FINANCIAL OR PERSONAL INTERESTS
Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?
YesXNo
If so, describe: I AM A CICERCED SACHITECT MANY OF MY PROJECTS  ARE PERMITTED THRU PICHLAND COUNTY
Applicant's Signature Date
Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

	St	aff Use Only		
Date Received:		Received by:		
Date Sent to Council: _				
		D D 1	D 0 C1	Item# 7
Status of Application:	☐ Approved	☐ Denied	☐ On file	Attachment number 1 \nPa
	Pa	ge 53 of 67		

## **Richland County Council Request of Action**

#### <u>Subject</u>

Business Service Center Appeals Board-3 (1 position is for a CPA); applications were received from: Nancy Kauffman; Robert A. Leichtle (pronounced Likely), CPA; and Jake Sello [PAGES 54-61]

#### **Purpose**



#### Applicant must reside in Richland County.

Name: Nancy Kauffmax
Home Address: 404 Holly Ridge have, Columbia, SC 29229
Telephone: (home) 419-8183 (work)
Office Address:
Email Address: Mancy Rauffman @ bellsouth. net
Educational Background: Th. D. in Personnel and Industrial Relates
Professional Background: Arbitrator, Moderator, refined legiverity profusion  Male Female Age: 18-25 F 26-50 F Over 50 FX
Name of Committee in which interested: Quesiness Service Conter appeal Board
Reason for interest: My background appears to be uniquely quited for this town. Sorved on a similar trans a Ahoville NC
Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission: Experience in hearing appeals in a fusiness notting.
Presently serve on any County Committee, Board or Commission?
Any other information you wish to give?
Recommended by Council Member(s):
Hours willing to commit each month:  As needed

#### **CONFLICT OF INTEREST POLICY**

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.				
Yes No				
STATEMENT OF FINANCIAL OR PERSONAL INTERESTS				
Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?				
YesNo				
If so, describe:				
Mascef Lauffma 429/12 Applicant's Signature Date				
Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.				
One form must be submitted for each Committee, Board or Commission on which you wish to serve.				
Applications are current for one year.				
Staff Use Only				
Date Received: Received by:				

Denied

On file

☐ Approved

Item#

Attachment number 1 \nPage 2

Date Sent to Council:

Status of Application:



Name:

Robert A.Leichtle (pronounced Likely)

Home Address: 8 Oak Bluff Ct., Columbia, SC 29223

Telephone: (home) 803-788-4362 (work) retired

Office Address: Retired from Blue Cross, 2 1/2 months short of 40 years, CFO last 27 years

Email Address: RALIKELY@GMail.com

Educational Background: BS Degree, Major Accounting, 1968, University of SC

Professional Background: CPA, 1972, Texas License #10531

X Male Female Age: 18-25

26-50 X

Over 50

Name of Committee in which interested: Business Service Center Appeals Board

Reason for interest: Retired. Looking for something of interest to do. Would like to know more about this board, what it does and frequency and times of meetings. Saw article in paper and sent

information request to Councilman Val Hutchinson and was sent an application.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: I am a CPA. I have a significant financial background in private industry. A responsible CFO for 27 years. Responsible for all financial, treasury, M&A activities, two subsidiaries, Human Resources, General Services, and Law Department.

Am on Blue Cross Board, Investment Committee and Planning Committee.

Am on St. John Neumann School Board.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? Lived in Columbia since 1957 except three years.

Recommended by Council Member(s):

Hours willing to commit each month: I would like to know a little more about the Board.

#### CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

17...

<u>1es</u>	<u> 100</u>		
STATEMENT OF FINANC	CIAL OR PERS	SONAL INTERES	TS
Do you have any financial or personal intereprofit) that could be potentially affected by t	est in any busines the actions of the	ss or corporation (precommittee, Board	rofit or not-for- or Commission?
Yes	No	X	
If so, describe: I checked "no" because in m	y career at Blue	Cross we never had	l an issue or
conflict with the Business Service Center of	Richland Count	у.	

Applicant's Signature

Return to:

Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Staff Use Only				
Date Received:	ed: Received by:			
Date Sent to Council:				
Status of Application: Applications are curren	☐ Approved t for one year.	☐ Denied	☐ On file	



Applicant must reside in Richland County.				
Name: Jake Dello				
Home Address: 1/24/ Fist Street Columbia, SC 29201				
Telephone: (home) 803 708-5732 (work)				
Office Address:				
Email Address: Ja Sello (a) aol, Com				
Educational Background: 13A-MA-EdS, EdD				
Professional Background: 1eacher, School administrator District Sun				
Male Female Age: 18-25 26-50 Over 50				
Name of Committee in which interested: Quesiness Service.				
Reason for interest: A clesive to play an active rule in				
helping to make Richland Carenty a better place to line				
Your characteristics/qualifications, which would be an asset to committee, Board or				
Commission:				
Effective Leader, Organizer, Communicator				
Lephyist )				
Presently serve on any County Committee, Board or Commission?				
Any other information you wish to give?				
Recommended by Council Member(s):				
Hours willing to commit each month: 15 to 20 or My Meeded				

#### **CONFLICT OF INTEREST POLICY**

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Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime oth checking yes does not automatically preclude you from co	
Yes No	
STATEMENT OF FINANCIAL OR PE	RSONAL INTERESTS
Do you have any financial or personal interest in any busing profit) that could be potentially affected by the actions of the	ness or corporation (profit or not-for- the Committee, Board or Commission?
YesNo	
If so, describe:	
Applicant's Signature  Return to: Clerk of Council, Post Office Box 192,	Columbia SC 29202
For information, call 576  One form must be submitted for each Committee Boar	-2060.
The form must be submitted for each Committee Roar	d or I ommission on which won wich

to serve.

Applications are current for one year.

Staff Use Only				
Date Received: Received by:				
Date Sent to Council: _				
Status of Application:	☐ Approved	☐ Denied	☐ On file	Item# 8

2

# **Richland County Council Request of Action**

#### <u>Subject</u>

Community Relations Council-2; applications were received from: Mattie Davis, Ph.D and Josephine A. McRant [PAGES 62-66]

#### <u>Purpose</u>



#### Applicant must reside in Richland County.

Name: Mattie Davis, Ph.D
Home Address: Post Office Box 3731; Columbia, SC 29230
Telephone: (home) 803 754 5369; Cell 803 348 5629 (work) Same
Office Address: Same as above
Email Address: mattiedavis@earthlink.net
Educational Background: terminal degree: Doctor of Philosophy in Education
Professional Background: Teacher/administrator on both the high school and college levels for
30-plus years
Male <u>Female</u> Age: 18-25 26-50 <u>Over 50</u>
Name of Committee in which interested: Community Relations Council
Reason for interest: Desire become a tremendous force in helping to improve community
relations and view my work on a council of this nature as a great way to fulfill my citizenship
obligations. I am applying to serve on two committees but this is my first choice
Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission: computer literacy, patience, cooperative, good listener, analytical, punctual, hard
worker, task oriented, service oriented, good organizational skills, and good writer
Presently serve on any County Committee, Board or Commission? No
Any other information you wish to give?
Recommended by Council Member(s): Volunteerer
Hours willing to commit each month: Negotiable (I am a retiree, therefore, I have available
<u>time</u>

#### CONFLICT OF INTEREST POLICY

through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to Commission, by majority vote of the council.

such discipline, including censure and disqualification from the Committee, Board or Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment. STATEMENT OF FINANCIAL OR PERSONAL INTERESTS Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission? No X If so, describe: Applicant's Signature Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060. One form must be submitted for each Committee, Board or Commission on which you wish to serve. Applications are current for one year. Staff Use Only Date Received: Received by:

Date Sent to Council:

Status of Application: Approved

Item# 9

☐ Denied

On file



#### Applicant must reside in Richland County.

Name: Josephine A. McRant
Home Address: 1425 Friendly Woods Road, Blythewood, SC 29016
Telephone: (home) 803 – 754-6517 (work) <u>N/A</u>
Office Address: N/A
Email Address: _jmcrant@aol.com
Educational Background: M. A Degree, Management; B. S. Degree, Business Administration
Professional Background: 15 years as Human Resource Mgr., 10 yrs. Administrator of SC Atty. Gen. and SC Lottery:
Male (Female) Age: 18-25 26-50 over (50)
Name of Committee in which interested: Community Relations Council
Reason for interest: As a former RCGOV employee, I would like to continue serving the citizens
of RC through researching issues, engaging citizens and exploring amicable solutions to cross-community problems.
Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission: Familiar with County Ordinances, State and Federal Laws; have strong communication
and negotiation skills; comfortable in diverse environments and work well with others.
Presently serve on any County Committee, Board or Commission? No. Was on Grievance Committee
Any other information you wish to give? I am fair and objective and a logical thinker
Recommended by Council Member(s): N/A
Hours willing to commit each month: Flexible to meet the time requirements of the Council

#### **CONFLICT OF INTEREST POLICY**

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through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

serving year and an analysis of the political constant and the constant an
<u>Yes NoX</u>
STATEMENT OF FINANCIAL OR PERSONAL INTERESTS
Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?
Yes No_X
If so, describe:
Applicant's Signature Part Date
Datum to.

Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Date Received: Received by:  Date Sent to Council:  Status of Application:	
	2
Status of Application: Approved Denied Don file	
Status of Application:  Approved  Denied  On file	

# **Richland County Council Request of Action**

#### <u>Subject</u>

Employee Grievance Committee-2; no applications were received for this committee

#### <u>Purpose</u>